

May 2009

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A monthly news update for the Georgia Chapter of the
American Society of Landscape Architects

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May

1-14 - Regional Water Planning
Councils Meetings

2nd – City in the Arboretum – Trees
Atlanta Conference

3rd – **GAASLA Executive
Committee Nominations due!**

8th – Ex. Comm. meeting in Macon

8th – **Deadline extension for the
GAASLA Student Award
Submissions**

20th – Green Cuisine SAV

June

3-5 – Greenroofs for Healthy Cities
annual conference – Atlanta, GA

<http://www.greenroofs.org/>

3rd – Greenroof 201, 301, and 401
classes <http://www.greenroofs.org/>

10th – Ex. Comm. Conference Call

Nominations for the GAASLA Executive Committee

positions are due on May 3rd, 2009. This is an excellent opportunity for you to take a leadership position in GAASLA. Please submit your nomination by filling out the Nomination Worksheet and submit it via email to secretary@gaasla.org. Nomination information can be found by following this link:

http://www.gaasla.org/assets/PDFs/2009_Call_for_Nominees.pdf

Early bird registration is open for The GAASLA Annual Meeting & Awards Banquet!

July 17-19, 2009 in Savannah, GA

JOIN US IN SAVANNAH AT THE PREMIER EVENT FOR DESIGN

PROFESSIONALS IN THE SOUTHEAST! The Georgia Chapter of ASLA Annual Meeting & Awards Banquet serves as a multi-disciplinary forum for sharing knowledge, obtaining continuing education units, and recognizing the finest landscape architecture projects in the state of Georgia!

MEMBER EARLY BIRD REGISTRATION IS \$160.00 (BEFORE MAY 15TH)
("Member" includes all members of ASLA, USGBC, AIA, ASCE, APA & GRHC)

[VIEW THE EVENT SCHEDULE BY CLICKING HERE](#)

[REGISTER NOW BY CLICKING HERE](#)

GAASLA would like to thank the following event sponsors: Belgard, Buck Jones Nursery, Integrated Paving Concepts, JDR Enterprises, Vortex Aquatic Structures, Pine Hall Brick and Hasley Recreation & Design.

Sponsorship opportunities are still available, please contact Gregg Hudspeth via email: GHudspeth@nilesbolton.com

Regional Water Councils to Meet in May

Beginning in May, the Regional Water Planning Councils, as established by the passage of the Statewide Water Plan last year, will convene in May to begin the process of developing Regional Water Development and Conservation Plans. The meetings will be the first of four annual meetings for the councils. **All meetings are scheduled for 9 a.m. - 4:30 p.m.**

May 1, 2009 - Upper Flint Regional Water Planning Council

One Griffin Center - Commissioner's Room, 100 South Hill Street, **Griffin**

For more information, contact Tim Cash, assistant branch chief - Environmental Protection Division (EPD) Watershed Protection Branch, at 404-675-1766 or Tim.Cash@dnr.state.ga.us. Download a list of [Upper Flint Council members](#).

May 4, 2009 - Coastal Georgia Regional Water Planning Council

J.F. Gregory Park, Stevens Wetlands Education Center, Cedar Street, **Richmond Hill**

For more information, contact Jeff Larson, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1664 or Jeff.Larson@dnr.state.ga.us. Download a list of [Coastal Georgia Council members](#).

May 5, 2009 - Altamaha Regional Water Planning Council

Southeastern Technical College – Economic Development Center, 100 A Brinson Road, **Vidalia**

For more information, contact Kevin Farrell, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1621 or Kevin.Farrell@dnr.state.ga.us. Download a list of [Altamaha Council members](#).

May 6, 2009 - Lower Flint-Ochlockonee Regional Water Planning Council

Camilla Depot, 212 East Broad Street, **Camilla**

For more information, contact Tim Cash, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1766 or Tim.Cash@dnr.state.ga.us. Download a list of [Lower Flint-Ochlockonee Council members](#).

May 6, 2009 - Suwanee-Satilla Regional Water Planning Council

C.E. Weir Center, 307 Bryan Street, **Douglas**

For more information, contact Rob McDowell, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1650 or Rob.McDowell@dnr.state.ga.us. Download a list of [Suwanee-Satilla Council members](#).

May 7, 2009 – Savannah - Upper Ogeechee Regional Water Planning Council

Savannah Rapids Pavilion, 3300 Evans to Locks Road, **Martinez**

For more information, contact Jeff Larson, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1664 or Jeff.Larson@dnr.state.ga.us. Download a list of [Altamaha Council members](#).

May 8, 2009 - Upper Oconee Regional Water Planning Council

Rock Eagle 4H Center (Rich Building), 350 Rock Eagle Road, **Eatonton**

For more information, contact Kevin Farrell, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1621 or kevin.farrell@dnr.state.ga.us. Download a list of [Upper Oconee Council members](#).

May 13, 2009 - Coosa-North Georgia Regional Water Planning Council

Appalachian Technical College, 100 Campus Drive, **Jasper**

For more information, contact Becky Champion, assistant branch chief - EPD Watershed Protection Branch, at 706-888-8351 or Becky.Champion@dnr.state.ga.us. Download a list of [Coosa-North Georgia Council members](#).

May 13, 2009 - Middle Chattahoochee Regional Water Planning Council

Callaway Gardens – Dogwood Room, Mountain Creek Inn, 17800 US Hwy 27, **Pine Mountain**

For more information, contact Tim Cash, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1766 or Tim.Cash@dnr.state.ga.us. Download a list of [Middle Chattahoochee Council members](#).

May 14, 2009 - Middle Ocmulgee Regional Water Planning Council

Amerson Water Treatment Plant, 703 Riverbend Road, **Macon**

For more information, contact Kevin Farrell, assistant branch chief - EPD Watershed Protection Branch, at 404-675-1621 or kevin.farrell@dnr.state.ga.us. Download a list of [Middle Ocmulgee Council members](#).

UGA Update

Student ASLA Awards

Faculty members nominated students who demonstrated the highest level of academic scholarship and accomplishment in skills related to the art and technology of landscape architecture over their academic career for this award. GAASLA Chapter representatives consisting of seasoned Landscape Architectural Practitioners and University Professors reviewed samples of academic and professional works submitted by nominated Students. The Georgia Chapter of ASLA is honored to recognize the following University of Georgia landscape architecture students for their outstanding academic achievements in the 2008-2009 academic year:

Honor Awards: Anne Flinn, Meggan L. Helfen, Amy Conway, and Alison H. Peckett

Merit Awards: Megan A. Mailloux, Audrey L. Hackman, Marguerite D. Logan, and Kevan J. Williams

Student ASLA Leadership

The following students were elected to leadership positions for the Student Chapter of ASLA:

President: Kevan Williams (5th Year)

Vice President: Lilli Agel (4th Year)

Secretary: Agustina Hein (4th Year)

Treasurer: Jimmy Schulte (4th Year)

ASLA Project Team Leader: Thomas Brown (5th Year)

Webmaster: Brooks Bryant (5th Year)

SGA Senator: Kathryn Thompson (5th Year)

5th Year Reps: Jessica Hewett, Kyle Van Der Noord

4th Year Reps: Cat Dunleavy

3rd Year Reps: Abby Lane, Kristen Carroll

Advisor: Ron Sawhill

Upcoming Event Details

All GAASLA Executive Committee meetings and conference calls are open to all membership. Please contact any Executive Committee members for more information.

Trees Atlanta's First Annual Arboretum Conference, Saturday, May 2, 2009 - 8:30 am to 3:30 pm

Trees Atlanta Kendeda Center, 225 Chester Avenue, Atlanta, GA 30316

\$25 for Trees Atlanta members, \$35 for non-members

Trees Atlanta and the Neighborhood Arboreta committees invite you to learn more about arboreta and the marvelous trees in them at City in the Arboretum: Trees Atlanta's First Annual Arboretum Conference.

Trees Atlanta has begun work on what will become the longest, linear arboretum in the world: The Atlanta Beltline Arboretum. This ambitious and exciting project builds on Trees Atlanta's success in helping seven neighborhoods – Inman Park, Sylvan Hills, Oakhurst, Cabbagetown, Midtown, Reynoldstown, and Virginia Highlands – establish their own neighborhood arboreta.

Presenters will include Steve Sanchez of HGOR, Inc.; UGA plant biologist Wendy Zomlefer; Shannon Kettering of ECOS Environmental Design; Atlanta History Center's John Manion; Rob Brawner of BeltLine Partnership; Kevin Bourke of BeltLine, Inc.; Chris Hastings of Arbormedics; Scott Smith Vice President of Westview Community Organization; and interpretive specialist Faye Goolrick.

Register at www.TreesAtlanta.org or mail your registration and payment (\$25 members, \$35 non-members) to Trees Atlanta Conference, 225 Chester Ave, Atlanta GA, 30316. Include your name, address, phone & email, and pick three breakout sessions from the registration form available on-line. ****Professional arborists and landscape architects are eligible for continuing education hours.**** More info? robby@treesatlanta.org 404-681-4901.

Request for Qualifications

REQUEST FOR QUALIFICATIONS - PROFESSIONAL DESIGN & CONSTRUCTION MANAGEMENT SERVICES FOR THE WILLIAMS FARM PROPERTY. The City of Suwanee seeks Statements of Qualifications (SOQ) with fee proposals from an individual, firm, or team of firms for the provision of professional services to assist in developing 1) a master plan, 2) construction documents, and 3) bidding assistance and construction oversight for Phase 1 of the 6.891-acre Williams Farm property. The City intends

for the focal point of this project to be a phased community garden, with the property having a secondary purpose as a passive recreation site to serve the Old Town area. The project is scheduled to open for public access by April 2010.

A pre-submittal meeting will be held at Suwanee City Hall, 330 Town Center Avenue, on Monday, May 4, 2009 at 1:30 pm. Attendance at the pre-submittal meeting is highly encouraged, but not mandatory.

Prospective consultants are also highly encouraged to visit the project site. The site is located on White Street in Suwanee with a parcel ID number of 7-210-008. It does not currently have a physical street address but is located just north of 812 White Street and can be identified by the presence of an existing red barn.

Statement of Qualifications and Cost of Services, as required by the City's RFQ package, shall be sealed and mailed or delivered, to the attention of Jessica Roth, Assistant to City Manager, at 330 Town Center Avenue, Suwanee, GA 30024 prior to 11:00 a.m. local time on Tuesday, May 12, 2009. Provide a total of twelve (12) hard copies and one (1) electronic version of the proposal. Submittals received after the established deadline will not be considered. No faxed submissions will be accepted.

The City reserves the right to accept or reject any and all submittals, waive technicalities and informalities, change scope of work, and amend said Request for Qualifications as desired by the City. The City reserves the right to negotiate with any firm and to select the firm that best meets the City's needs.

Parties interested in securing a copy of the RFQ package may do so by contacting Jessica Roth at jroth@suwanee.com or (770) 945-8996.

Don't forget, early bird registration for the GAASLA Annual Meeting & Awards Banquet ends on May 15th! Save yourself \$40.00 by registering now.